APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA SSB SRINAGAR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3500027 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 084045 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | S S B SRINAGAR GARHWAL UTTARANCHAL, PAURI GARHWAL, UTTARAKHAND - 246174 |
| 5 | PRINCIPAL NAME | KRITI |
| 6 | PRINCIPAL QUALIFICATION | MCA, B.Ed. |
| 7 | SCHOOL EMAIL ID | kvssbsrinagar@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9997225697 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://srinagarssb.kvs.ac.in/sites/default/files/kvs%20society%20registration%20certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://srinagarssb.kvs.ac.in/sites/default/files/NO%200BJECTION%20CERTIFICATE_0.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://srinagarssb.kvs.ac.in/sites/default/files/RECOGNITION%20CERTIFICATE%20UNDER%20RTE%20ACT%2020 |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://srinagarssb.kvs.ac.in/sites/default/files/building%20safty_0.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://srinagarssb.kvs.ac.in/sites/default/files/Fire%20Safety%20Certificate_116.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://srinagarssb.kvs.ac.in/sites/default/files/Adobe%20Scan%2016%20Mar%202024.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://srinagarssb.kvs.ac.in/sites/default/files/drinking%20water_0.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|-----------------------------|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://srinagarssb.kvs.ac.in/academics/fees-structure |

| 2 | ANNUAL ACADEMIC CALENDER | https://srinagarssb.kvs.ac.in/sites/default/files/Academic%20Planning%20and%20Calendar%20of%20Activi |
|---|--|--|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://srinagarssb.kvs.ac.in/administration/vmc-member |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://srinagarssb.kvs.ac.in/sites/default/files/PTA%20ASSOCIATION.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://srinagarssb.kvs.ac.in/academics/results-analysis |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|--------|--|--------------|
| 1 | PRINCIPAL | KRITI |
| 2 | TOTAL NO. OF TEACHERS | 21 |
| | PGT | 6 |
| | TGT | 8 |
| | PRT | 7 |
| | | |
| 3 | TEACHERS SECTION RATIO | 21:12 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs Priyanka |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mr Sri Ram |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 43 | 43 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 38 | 38 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS | |
|--------|---|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 3723 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 12 & 16 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 41 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 5 | |
| 6 | NO. OF BOYS TOILETS | 6 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=sLGIcGBcEQc | |